

Name of school/group: \_\_\_\_\_  
 Contact person: \_\_\_\_\_  
 Address of school/group: \_\_\_\_\_  
 City/state/zip: \_\_\_\_\_  
 School district: \_\_\_\_\_ County: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_

**AN IMPORTANT NOTE ABOUT TEACHER'S GUIDES**

In an effort to provide a more robust Teacher's Guide, the full guide will be available online for download. The online guide will feature links and other items of interest not available in hard copy. If you are bringing fewer than 15 students and would like a hard copy of the guide, please enclose an additional \$5 with your order to offset postage costs and check the box below. CDs will still be sent for all orders at no charge.

I would like a hard copy of the Teacher's Guide for \$5.

**KEEP A COPY OF YOUR RESERVATION FORM  
FOR YOUR RECORDS!**

- Order Deadline is Friday, September 30, 2011. Payment is due three weeks before the concert date.
- Orders may be faxed to 513.744.3535 or mailed to CSO Sound Discoveries Young People's Concerts, 1241 Elm Street, Cincinnati, Ohio 45202
- You may order one or any combination of concerts. Reservations are processed in the order they are received. **Receipt by the deadline does not guarantee availability of seats.**
- No refunds will be made once payment has been received.
- Your confirmation letter will serve as your invoice.
- Programs are subject to change without notice.
- We will continue to accept reservations past the due date as long as seats are available.

OFFICE USE ONLY Conf. \_\_\_\_\_ Gd./CD \_\_\_\_\_  
V.2

**Grades 1-4 (check preferred date)**

**Concert 1**

**NAME THAT TONALITY**

*Wednesday, October 19 @ 10:30am*   
*Tuesday, November 29 @ 10:30am*   
 # of students \_\_\_\_\_ @ \$4 / student = \$ \_\_\_\_\_  
 # of chaperones \_\_\_\_\_ @ no charge, 1 per 15 students  
 # of add'l. adults \_\_\_\_\_ @ \$4 / adult = \$ \_\_\_\_\_  
**TOTAL SEATS** \_\_\_\_\_ **Total \$** \_\_\_\_\_  
 # of wheelchair spaces \_\_\_\_\_ (included in total # of seats)

**Concert 2**

**BIG, BAD BRASS BASH**

*Wednesday, January 18 @ 10:30am*   
*Tuesday, February 28 @ 10:30am*   
 # of students \_\_\_\_\_ @ \$4 / student = \$ \_\_\_\_\_  
 # of chaperones \_\_\_\_\_ @ no charge, 1 per 15 students  
 # of add'l. adults \_\_\_\_\_ @ \$4 / adult = \$ \_\_\_\_\_  
**TOTAL SEATS** \_\_\_\_\_ **Total \$** \_\_\_\_\_  
 # of wheelchair spaces \_\_\_\_\_ (included in total # of seats)

**Grades 5-8 (check preferred date)**

**Concert 1**

**H2O: THE WATER CONCERT**

*Tuesday, October 18 @ 10:30am*   
*Wednesday, November 30 @ 10:30am*   
 # of students \_\_\_\_\_ @ \$4 / student = \$ \_\_\_\_\_  
 # of chaperones \_\_\_\_\_ @ no charge, 1 per 15 students  
 # of add'l. adults \_\_\_\_\_ @ \$4 / adult = \$ \_\_\_\_\_  
**TOTAL SEATS** \_\_\_\_\_ **Total \$** \_\_\_\_\_  
 # of wheelchair spaces \_\_\_\_\_ (included in total # of seats)

**Concert 2**

**BACH TO THE FUTURE**

*Tuesday, February 14 @ 10:30am*   
*Wednesday, February 29 @ 10:30am*   
 # of students \_\_\_\_\_ @ \$4 / student = \$ \_\_\_\_\_  
 # of chaperones \_\_\_\_\_ @ no charge, 1 per 15 students  
 # of add'l. adults \_\_\_\_\_ @ \$4 / adult = \$ \_\_\_\_\_  
**TOTAL SEATS** \_\_\_\_\_ **Total \$** \_\_\_\_\_  
 # of wheelchair spaces \_\_\_\_\_ (included in total # of seats)

**Grades 4-12**

**CSO/CSYO Side-by-Side Concert**

*Wednesday, May 2 @ 10:30am*   
 # of students \_\_\_\_\_ @ \$4 / student = \$ \_\_\_\_\_  
 # of chaperones \_\_\_\_\_ @ no charge, 1 per 15 students  
 # of add'l. adults \_\_\_\_\_ @ \$4 / adult = \$ \_\_\_\_\_  
**TOTAL SEATS** \_\_\_\_\_ **Total \$** \_\_\_\_\_  
 # of wheelchair spaces \_\_\_\_\_ (included in total # of seats)

**FRIDAY MORNING CSO MATINEES FOR  
HIGH SCHOOL GROUPS**

Please visit [www.cincinnati-symphony.org/groups](http://www.cincinnati-symphony.org/groups) for more information or contact Jared Webster at [jwebster@cincinnati-symphony.org](mailto:jwebster@cincinnati-symphony.org) or by calling 513.744.3590.